

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 26, 2022

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 55**, JUVENILE JUSTICE SERVICES AMENDMENTS, by Representative C. K. Acton.

Respectfully,

Ryan D. Wilcox Chair

Voting: 9-0-2

5 HB0055.HC1.wpd 1/26/22 2:36 pm jfeinauer/JF1 JC1/JOA





